

## **APPLICATION DATA SHEET**

### **APPLICATION INFORMATION**

|                                       |    |                      |
|---------------------------------------|----|----------------------|
| <b>Application Number</b>             | :: | To Be Assigned       |
| <b>Filing Date</b>                    | :: | October 17, 2003     |
| <b>Application Type</b>               | :: | Regular              |
| <b>Subject Matter</b>                 | :: | Utility              |
| <b>Suggested Group Art Unit</b>       | :: |                      |
| <b>CD-ROM or CD-R?</b>                | :: | None                 |
| <b>Number of CD disks</b>             | :: |                      |
| <b>Number of copies of CDs</b>        | :: |                      |
| <b>Sequence submission?</b>           | :: | None                 |
| <b>Computer Readable Form (CRF)</b>   | :: |                      |
| <b>Number of Copies of CRF</b>        | :: |                      |
| <b>Title</b>                          | :: | Cooling Compositions |
| <b>Attorney Docket Number</b>         | :: | CM2526C              |
| <b>Request for Early Publication?</b> | :: | No                   |
| <b>Request for Non-Publication?</b>   | :: | No                   |
| <b>Suggested Drawing Figure</b>       | :: |                      |
| <b>Total Drawing Sheets</b>           | :: | 0                    |
| <b>Small Entity?</b>                  | :: | No                   |
| <b>Petition Included?</b>             | :: | No                   |
| <b>Petition Type</b>                  | :: |                      |

## APPLICANT INFORMATION

|  |    |                 |
|--|----|-----------------|
| <b>APPLICANT ONE</b>                         |    |                 |
| <b>Applicant Authority Type</b>              | :: | Inventor        |
| <b>Primary Citizenship Country</b>           | :: | Italian         |
| <b>Status</b>                                | :: | Full Capacity   |
| <b>Given Name</b>                            | :: | Antonella       |
| <b>Middle Name</b>                           | :: |                 |
| <b>Family Name</b>                           | :: | Pesce           |
| <b>Name Suffix</b>                           | :: |                 |
| <b>City of Residence</b>                     | :: | Pescara         |
| <b>State or Province of Residence</b>        | :: |                 |
| <b>Country of Residence</b>                  | :: | Italy           |
| <b>Street of mailing address</b>             | :: | Via L'Aquila 21 |
| <b>City of mailing address</b>               | :: | Pescara         |
| <b>State or Province of mailing address</b>  | :: |                 |
| <b>Country of mailing residence</b>          | :: | Italy           |
| <b>Postal or Zip Code of Mailing address</b> | :: | 65120           |

|  |    |                  |
|--|----|------------------|
| <b>APPLICANT TWO</b>                         |    |                  |
| <b>Applicant Authority Type</b>              | :: | Inventor         |
| <b>Primary Citizenship Country</b>           | :: | Italy            |
| <b>Status</b>                                | :: | Full Capacity    |
| <b>Given Name</b>                            | :: | Daniela          |
| <b>Middle Name</b>                           | :: |                  |
| <b>Family Name</b>                           | :: | Meo              |
| <b>Name Suffix</b>                           | :: |                  |
| <b>City of Residence</b>                     | :: | Salerno          |
| <b>State or Province of Residence</b>        | :: |                  |
| <b>Country of Residence</b>                  | :: | Italy            |
| <b>Street of mailing address</b>             | :: | Via Palestro, 27 |
| <b>City of mailing address</b>               | :: | Salerno          |
| <b>State or Province of mailing address</b>  | :: |                  |
| <b>Country of mailing residence</b>          | :: | Italy            |
| <b>Postal or Zip Code of Mailing address</b> | :: | 84133            |

|  |    |                       |
|--|----|-----------------------|
| <b>APPLICANT THREE</b>                       |    |                       |
| <b>Applicant Authority Type</b>              | :: | Inventor              |
| <b>Primary Citizenship Country</b>           | :: | Italy                 |
| <b>Status</b>                                | :: | Full Capacity         |
| <b>Given Name</b>                            | :: | Giovanni              |
| <b>Middle Name</b>                           | :: |                       |
| <b>Family Name</b>                           | :: | Carlucci              |
| <b>Name Suffix</b>                           | :: |                       |
| <b>City of Residence</b>                     | :: | Chieti                |
| <b>State or Province of Residence</b>        | :: |                       |
| <b>Country of Residence</b>                  | :: | Italy                 |
| <b>Street of mailing address</b>             | :: | Via A. Fieramosca 118 |
| <b>City of mailing address</b>               | :: | Chieti                |
| <b>State or Province of mailing address</b>  | :: |                       |
| <b>Country of mailing residence</b>          | :: | Italy                 |
| <b>Postal or Zip Code of Mailing address</b> | :: | 66100                 |

|  |    |                 |
|--|----|-----------------|
| <b>APPLICANT FOUR</b>                        |    |                 |
| <b>Applicant Authority Type</b>              | :: | Inventor        |
| <b>Primary Citizenship Country</b>           | :: | Italy           |
| <b>Status</b>                                | :: | Full Capacity   |
| <b>Given Name</b>                            | :: | Achille         |
| <b>Middle Name</b>                           | :: |                 |
| <b>Family Name</b>                           | :: | Di Cintio       |
| <b>Name Suffix</b>                           | :: |                 |
| <b>City of Residence</b>                     | :: | Pescara         |
| <b>State or Province of Residence</b>        | :: |                 |
| <b>Country of Residence</b>                  | :: | Italy           |
| <b>Street of mailing address</b>             | :: | Via Macroni 177 |
| <b>City of mailing address</b>               | :: | Pescara         |
| <b>State or Province of mailing address</b>  | :: |                 |
| <b>Country of mailing residence</b>          | :: | Italy           |
| <b>Postal or Zip Code of Mailing address</b> | :: | 65126           |

### CORRESPONDENCE INFORMATION

|                             |    |              |
|-----------------------------|----|--------------|
| Correspondence Customer No. | :: | 27752        |
| Phone Number                | :: | 513-634-3849 |
| Fax Number                  | :: | 513-634-3848 |
| E-mail Address              | :: |              |

### REPRESENTATIVE INFORMATION

|                             |    |       |
|-----------------------------|----|-------|
| Representative Customer No. | :: | 27752 |
|-----------------------------|----|-------|

### DOMESTIC PRIORITY INFORMATION

| Application::    | Continuity Type:: | Parent Application:: | Parent Filing Date:: |
|------------------|-------------------|----------------------|----------------------|
| This application | Continuation of   | PCT/US02/11919       | 04/16/2002           |
|                  |                   |                      |                      |
|                  |                   |                      |                      |

### FOREIGN PRIORITY INFORMATION

| Country:: | Application Number:: | Filing Date:: |
|-----------|----------------------|---------------|
| EP        | 01109352.3           | 04/17/2001    |
|           |                      |               |
|           |                      |               |

### ASSIGNEE/ASSIGNMENT INFORMATION

|                           |    |                                 |
|---------------------------|----|---------------------------------|
| <b>Assignee Nam</b>       | :: | The Procter & Gamble Company    |
| <b>Street</b>             | :: | Attention: Chief Patent Counsel |
|                           | :: | 6090 Center Hill Road           |
| <b>City</b>               | :: | Cincinnati                      |
| <b>State or Province</b>  | :: | OH                              |
| <b>Country</b>            | :: | US                              |
| <b>Postal or Zip Code</b> | :: | 45224                           |